

**Washburn Town Council Meeting**  
**Immediately Following the Special Town Meeting**  
**Washburn Elementary School**  
**June 17 – 6:00 P.M.**

1. Public Speaking
2. Chandler Drost - Eagle Scout Project
3. Minutes for Council Meeting May 13<sup>th</sup>
4. Financials
5. Pines Health Lease
6. Manager's Report
  - a. Plow Truck
  - b. Motor Vehicle Plates
7. Executive Session
  - a. Economic Development 1 M.R.S.A. § 405 (6)(C)
  - b. Personnel 1. M.R.S.A. § 405 (6)(A)